Submitted by: Chair of the Assembly at the request of the Mayor Prepared by: Department of Finance For Reading: July 18, 2000

ANCHORAGE, ALASKA

AR NO. 2000-___204

| 1 2 3 4 | A RESOLUTION TO ESTABLISH THE DELINQUENT DATES FOR THE FIRST AND SECOND HALF OF YEARLY BUSINESS PERSONAL AND PERSONAL PROPERTY TAX PAYMENTS FOR TAX YEAR 2000 | | | |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 5 | The Anchorage Assembly hereby resolves: | | | |
| 6 | The Anchorage Assembly hereby resolves. | | | |
| 7 | Section 1. Payment for the first half of annual business personal and personal property | | | |
| 8 | taxes is due on August 31, 2000 and will become delinquent on September 1, 2000 and payment for | | | |
| 9 | the second half of annual business personal and personal property taxes is due on October 31, 2000 | | | |
| 10 | and will become delinquent on November 1, 2000. | | | |
| 11 | Section 2. This resolution shall be effective on the day of approval by the Anchorage | | | |
| 12 | Assembly. | | | |
| 13 | Passed and approved by the Anchorage Assembly this $\frac{18^{th}}{18}$ day of $\frac{18^{th}}{18}$, 2000. | | | |
| 14 | to al M | | | |
| 15 16 | Fay Von Demmingen Chair | | | |
| 17 | ATTEST: | | | |
| 18 19 | | | | |
| 20 21 | Lifene) Alkquison | | | |
| 2 2 23 | Manicipal Clerk | | | |

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

Ac 2000 - 2029

| (SEE F | SEE REVERSE SIDE FOR FURTHER INFORMATION) | | | | |
|--------|--------------------------------------------------|------------------------------|----------------|--|--|
| | SUBJECT OF AGENDA DOCUMENT | DATE PREPARED | | | |
| | Due Dates For Personal Property Tax | 07/06/00 | | | |
| | | | | | |
| | | Indicate Docum | nents Attached | | |
| | | | MIA 🗌 AIM | | |
| | | DIRECTOR'S NAME | | | |
| | DEPARTMENT NAME | | | | |
| 2 | Finance | Soren Orley | | | |
| | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | HIS/HER PHONE NUMBER | | | |
| 3 | Audrey Schefers | 343-6641 | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | | |
| _ | | | | | |
| X | Mayor | | | | |
| | Municipal Clerk | | | | |
| | Municipal Attorney | | 1 | | |
| V | Employee Relations | AM | 216 | | |
| X | Municipal Manager 6 | 1.4.81 | | | |
| | Fire | | | | |
| | Health & Human Services | | | | |
| | Merrill Field | | | | |
| | Municipal Light & Power | | | | |
| | Police | | | | |
| | Port of Anchorage | | | | |
| | Public Transportation | | | | |
| | Public Works | | | | |
| | Solid Waste Services | | 0 | | |
| | Water & Wastewater Utility | | 0 | | |
| | Executive Manager | | | | |
| | Community Planning & Development | | | | |
| Х | Finance, Chief Fiscal Officer | the SD | 1/6/00 00 | | |
| | Heritage Land Bank | U | C D D | | |
| | Management Information Services | | | | |
| | Office of Management & Budget | | | | |
| | Property & Facility Management | | m u | | |
| | Purchasing | | | | |
| | Other | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | SPECIAL INSTRUCTIONS/COMMENTS | | | | |
| - | | Action | | | |
| 5 | 1.C. | Action | | | |
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| | | | | | |
| | | | | | |
| | ASSEMBLY HEARING DATE REQUESTED | PUBLIC HEARING DATE REQUESTE | D | | |
| - | | | | | |
| D | 07/18/00 | N/A | | | |